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Bib Data Sheet

|                             |                                       |              |                        |   |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/652,742 | FILING DATE<br>08/29/2003<br><br>RULE | CLASS<br>029 | GROUP ART UNIT<br>3721 | ATTORNEY DOCKET NO.<br>8935-000002/US/COA |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

## APPLICANTS

David G. Kraenzle, St. Louis, MO;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/821,880 03/30/2001 PAT 6,655,015 ✓ G W

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NONE ✓ G W

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 11/21/2003

|  |  |                           |                         |                       |                             |
|--|--|---------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials <u>G W</u> | STATE OR<br>COUNTRY<br>MO | SHEETS<br>DRAWING<br>33 | TOTAL<br>CLAIMS<br>53 | INDEPENDENT<br>CLAIMS<br>12 |
|--|--|---------------------------|-------------------------|-----------------------|-----------------------------|

## ADDRESS

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63105

## TITLE

DPA automated assembly and packaging machine

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1134 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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